



**REGULAR BOARD MEETING  
BROCKTON SCHOOL DISTRICT 55 & 55F  
October 11, 2022 Tuesday  
5:30 P.M.**

**I. OPEN MEETING**

1. Call to Order
2. Welcome Visitors/Staff

**II. PUBLIC COMMENT**

**III. PRINCIPAL REPORT**

**IV. ATHLETIC DIRECTOR REPORT**

**V. CLERK REPORT**

Approve September 14, 2022 Regular Board Meeting Minutes  
Approve September 6, 2022 Special Board Meeting Minutes  
Approve October Bills

**VI. NEW BUSINESS**

1. Hire Sub
2. Coaching Resignations
3. Hire Junior High Cross-Country coach.
4. Approve Varsity Boys Basketball Assistant Coaches
5. JMG Trip
6. TekNoXpo Trip
7. Bus Route Maps
8. Truancy MOU with Fort Peck Tribes
9. Sex Ed Policy
10. Sex Ed Course
11. Indian Policies and Procedures
12. Purchase Trailer house

**VII. SUPERINTENDENT REPORT**

**VIII. ADJOURNMENT**

REGULAR SCHOOL BOARD MEETING  
BROCKTON SCHOOL DIST. 55 & 55F  
BROCKTON, MONTANA  
October 11, 2022 - Tuesday  
5:30 P.M.

The regular meeting of the Brockton School Board of Trustees was held October 11, 2022 at the Administration Building in Brockton, Montana. Present were Trustees, Sammy Nygard, Terry Rattling Thunder, Rae Jean Belgarde, and Wilfred Lambert. Also present were Superintendent, Josh Patterson, Principal Joshua Reed, Athletic Director Milt Apple and District Clerk, Ron Shanks

Absent: Olivia Johnson

Visitors: - Eli Hohn

With a quorum present the meeting was called to order by Chairman, Sammy Nygard at 5:30 P.M.

**Public Comment:** None

**Principal Report:**

**Hire-** Karen Gonzalez, Daryl Ricker, Shanae Burshia – Sub Teachers and cook

**NWEA Data** – Fall 2022

**September Attendance K-12** – 88.03%

**Enrollment Numbers** – 158

**Homecoming Week** - Dress up days, dance and Pep rally

**Athletic Director's Report:**

**Brockton Athletic News**

Participation increased in JH Football, Varsity Cross Country  
Increase participation in JH Basketball for both boys and girls  
Ineligibility list has been reduced significantly

**JH Football**

Finished season on September 27<sup>th</sup> with home game vs Froid/Lake  
Final Record: 2-4

**JH Volleyball**

Finished season on October 1<sup>st</sup> @ District Tourney in Nashua  
Final Record 1-7

### **JH Basketball**

Practices started on October 3 (Grades 6-8)

Upcoming Games: 10/20 @ Circle; 10/24 vs Frontier; 10/28 @ Culbertson; 10/29 @ Froid

### **Varsity Volleyball**

Conference Record: 1-4; Overall: 1-10

Homecoming Week: October 10-14; Senior Night: October 14 vs R/L

Recognize Senior Volleyball Players and Cross Country Runners

### **Varsity Cross Country**

11 runners competed in Scobey Meet

Qualified for State:

Upcoming meets: 10/15 @ Plentywood; 10/22 State @ Missoula

Hotels reserved for State: Depart on October 20, Return on October 23

1. Hire JH Cross Country Coach: Evan Cummins
2. Hire/Approve Varsity Boys Basketball-Volunteer Assistants: Treydyn Bauer/Adam Track
3. Hire/Approve Varsity Girls Basketball-Volunteer Assistant: Casey Weston

### **MHSA News**

Kara Triplett of Lambert was elected as the new Class C Rep for the MHSA board

### **Clerks Report**

Approve September 14, 2022 Regular School Board Meeting Minutes: A motion was made by Wilfred to approve the September 14, 2022 RSBM Minutes. Motion seconded by Rae Jean. Motion carried 4/0.

Approved September 14, 2022 Special School Board Meeting Minutes. Motion was made by Terry to approve September 14, 2022 Special School Board Meeting Minutes. Motion seconded by Wilfred. Motion carried 4/0

Approve October Bills: A motion was made by Wilfred to approve the October bills. Motion seconded by Rae Jean. Motion carried 4/0.

### **New Business:**

#### **1. Hire Sub**

Superintendent Patterson recommended hiring Karen Gonzales as a Substitute teacher for the 2022-2023 school year. Rae Jean made a motion to hire Karen Gonzales as a Substitute teacher as recommended by Superintendent Patterson. Motion was seconded by Wilfred. Motion carried 4/0

Superintendent Patterson recommended hiring Darryl Ricker as a Substitute teacher and Shanae Burshia as a cook for the 2022-2023 school year. No Action

## **2. Coaching Resignations**

Superintendent Patterson recommended accepting Shawn Demarrias as Assistant Boys Basketball Coach and Beth Ketcher's resignations for the 2022-2023 school year. Rae Jean made a motion to accept resignations recommended by Superintendent Patterson. Motion was seconded by Wilfred. Motion carried 4/0

## **3. Hire JH Cross Country Coach**

Superintendent Patterson recommended hiring Evan Cummins as the JH Cross Country Coach for the 2022-2023 school year. Rae Jean made a motion to hire Evan Cummins as the CC Coach as recommended by Superintendent Patterson. Motion was seconded by Wilfred. Motion carried 4/0

## **4. Approved Varsity Boys Basketball Assistant Coaches**

Superintendent Patterson made a recommendation to approve Treydyn Bauer and Adam Track as Varsity Boys Basketball Coaches. Wilfred made a motion to approve Treydyn Bauer and Adam Track as recommended by Superintendent Patterson with no salary. Motion was seconded by Terry. Motion carried 3/0

## **5. JMG Trip**

Rae Jean made a motion to approve JMG Trip. Motion was seconded by Wilfred. Motion carried 4/0

## **6. TekNoXpo Trip**

Wilfred made a motion to approve the overnight trip to Havre for the TekNoXpo trip. Motion was seconded by Rae Jean. Motion carried 4/0

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## **7. Bus Route Maps**

Superintendent Patterson recommended approving the Bus Route Maps for the 2022-2023 school year. Wilfred made a motion to approve the Bus Route Maps as recommended by Superintendent Patterson. Motion was seconded by Rae Jean. Motion carried 4/0

## **8. Truancy MOU with Fort Peck Tribes**

Superintendent Patterson recommended to accept the Truancy MOU with Fort Peck Tribes. Motion was made by Terry to accept the Truancy MOU with Fort Peck Tribes recommended by Superintendent Patterson. Motion was seconded by Wilfred. Motion carried 4/0

## **9. Sex Ed Policy**

Mr. Hohn requested permission to teach sex education in H.S. health class. Rae Jean made a motion to permit Mr. Hohn to teach Sex Ed in H.S. health class. Motion was seconded by Wilfred. Motion carried 4/0

## **10. Sex Ed Course**

Superintendent Patterson recommended Roosevelt county health dept provide Sex Ed course in H.S. health class to students electing to take sex ed. Rae Jean made a motion for Roosevelt County Health Dept to provide the sex ed. Course as recommended by

superintendent Patterson to H.S. students electing to take sex ed.. Motion was seconded by Wilfred. Motion carried 4/0

#### **11. Indian Policies and Procedures**

1<sup>st</sup> reading. Rae Jean made a motion to close the first reading. Motion was seconded by Wilfred. Motion carried 4/0

#### **12. Purchase Trailer House**

Terry made a motion to approve the purchase Jay Brugh jr's trailer house. Motion was seconded by Rae Jean. Motion carried 4/0

### **Superintendent Report**

#### **Teacher Housing:**

Sod and irrigation have been installed. Project is 98% complete. Only a short to-do-list left.

#### **Campus Projects**

Electrician has started to hook up power to the bus gate but needs parts to finish. They were able to fix the electrical problems in the SPED room, fix the issue in the duplex unit. And install the food warmer in the kitchen (but need to come back and fix it already). They were also not able to get the handicap doors.

The playground swings were delivered yesterday. We are going to try to have them installed before the ground freezes.

#### **Locker Room Project**

Wall tile is nearly complete and the floor tile will soon begin.

#### **Asphalt Bids**

An advertisement has been placed in the newspaper. I have had several emails inquiring about the project but no bids at this time.

#### **Indian Policies and procedures Plan (IPP) and survey**

It's time for the board's annual review of our districts IPP. There are no changes in this year's plan or survey. Please read though the document and let me know if you have any recommendations for revision. The JOM/IPC/Schoolwide Committee met today to begin review of the IPP and survey. The IPP will be on the November Board Agenda for approval and the survey will be administered later this month.

### **Negotiation Team**

The Board needs to elect 2 members to serve on the Negotiation Team at the next

Board Meeting. This will allow adequate time for the District to prepare a late fall proposal for the BTA

With no further Business Wilfred made a motion to adjourn. Motion second by Terry Motion. carried 4/0

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Clerk, Board of Trustees  
Trusties

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Chairman, Board of